Reflections for Christmas
By Bob Young
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Here we are again—nearing the end of a calendar year. Here we are again—the world is thinking, wondering, worshiping, celebrating...the birth of a child...the birth of THE child...something so simple, yet so profound, that followers of Christ have wrestled with it for 2000 years. Because prose has often failed to communicate adequately the majesty and splendor of this event, many have resorted to poetry, especially in the songs of the season.

One of the first authors to wrestle the Nativity into words was the Apostle John. We seldom consider John 1:1-6 as a Nativity passage, but I think we could hardly deny it. It is the Nativity story that reveals the nature of the Cosmic Christ. "In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all people. The light shines in the darkness, and the darkness has not overcome it."

In 380 A.D., in an early Christmas sermon, Bishop Gregory Nazianzen preached,
"Christ is Born, glorify ye Him. Christ from heaven, go ye out to meet Him. Christ on earth; be ye exalted. Sing unto the Lord all the whole earth; and that I may join both in one word, Let the heavens rejoice, and let the earth be glad, for Him Who is of heaven and then of earth. Christ in the flesh, rejoice with trembling and with joy; with trembling because of your sins, with joy because of your hope. Christ of a Virgin; O ye Matrons live as Virgins, that ye may be Mothers of Christ. Who doth not worship Him That is from the beginning? Who doth not glorify Him That is the Last?"

Fifteen centuries later, Charles Spurgeon preached about the Incarnation:
"Everything here is simple; everything is sublime. Here is that simple gospel, by which the most ignorant may be saved. Here are profundities, in which the best-instructed may find themselves beyond their depth. Here are those everlasting hills of divine truth which man cannot climb; yet here is that plain path in which the wayfaring man, though a fool, need not err, nor lose his way."

Merry Christmas readers—brothers and sisters in Christ, neighbors, friends and family. May you in this season make room in your hearts, lives, and families for the One who is the Preexistent God, the Babe in the manger, and the Savior of the world.